SEE SURVEYOR'S
AFFIDAVIT
RECORDED IN
OR. BOOK 752
P6 415 ON
2/4/88
MARSHA
STILLER
CLERK OF
COURT BY
LMWHEELET D.C.

PLAT NO. 1

TREASURE

A P.U.D. (C)

A PLAT OF

COAST

## SQUARE

BEING A PORTION OF SECTION 19 TOWNSHIP 37 SOUTH, RANGE 41 EAST MARTIN COUNTY, FLORIDA. FC 10 AL: 01

I, MARSHA STILLER , CLERK

MARSHA STILLER , CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA

BY: Debout Lauston DEPUTY CLERK

FILE NUMBER:

(CIRCUIT COURT SEAL)

E COUNTY, FLORIS

1 of 5



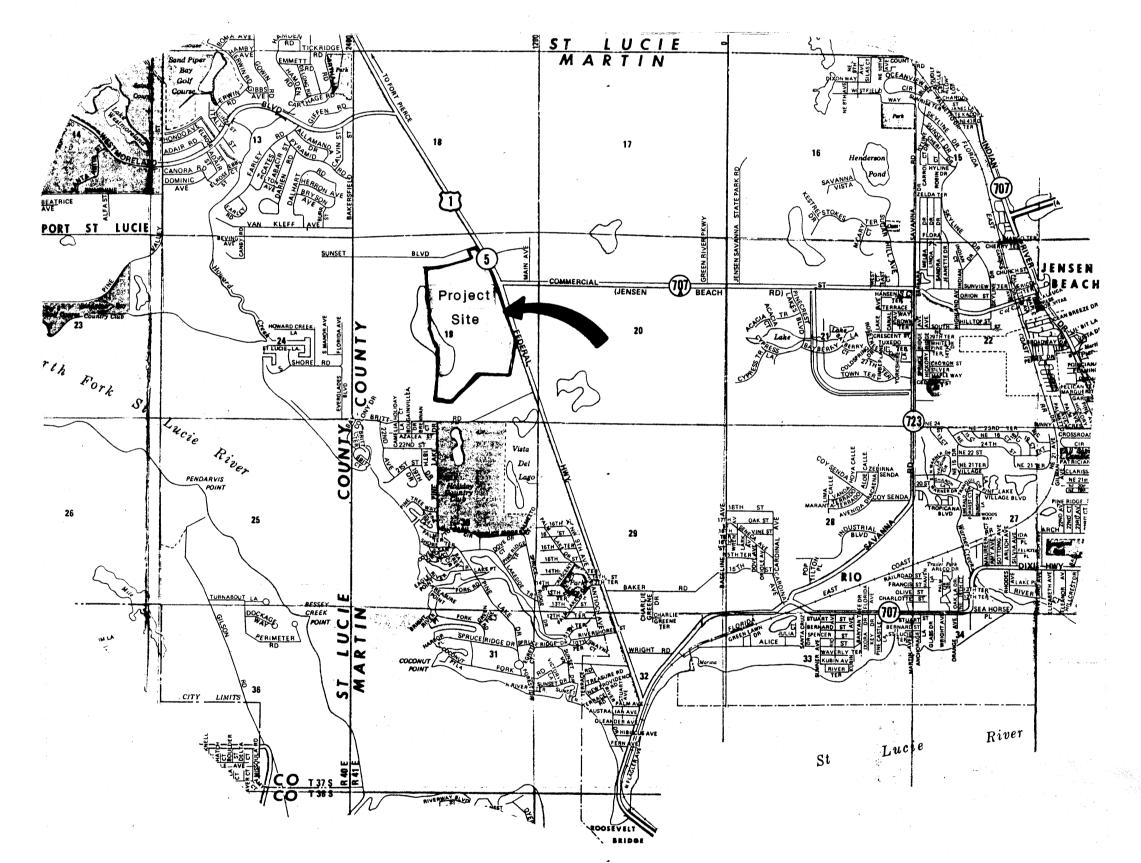
**JUNE 1987** 

## **DESCRIPTION**

Being a tract of land in Section 19, Township 37 South, Range 41 East, Martin County, Florida and described as follows:

Beginning at the Northwest Corner of the Northeast Quarter of Section 19, Township 37 South, Range 41 East; thence S 89° 45' 04" E along the North line of said Section 19, a distance of 744.89 feet to a point on the westerly right-of-way line of U. S. Highway No. 1; thence S 31° 13' 22" E along said westerly right-of-way line a distance of 500.28 feet to the principal point and place of beginning of the following description:

Thence continuing along said westerly right-of-way line of U. S. Highway No. 1, S 31°13' 22" E a distance of 336.18 feet to a point; thence 617.37 feet along said right-of-way line on a curve to the right, having a radius of 2,822.93 feet and a central angle of 12° 31' 50" to a point; thence continuing along said westerly right-of-way line of U. S. Highway No. 1, S 18° 41' 32" E a distance of 2,176.92 feet to a point; thence N 89° 19' 54" W a distance of 182.09 feet to a point; thence S 00° 26' 49" W a distance of 667.07 feet to a point; thence N 89° 22' 28" W a distance of 1335.54 feet to a point; thence S 33° 48' 48" W a distance of 798.67 feet to a point; thence N 89° 25' 02" W a distance of 205.36 feet to a point; thence N 88° 28' 42" W a distance of 294.64 feet to a point; thence N 00° 43' 51" E a distance of 430.00 feet to a point; thence N 29° 10' 20" W a distance of 476.91 feet to a point; thence N 75° 31' 47" W a distance of 320.16 feet to a point; thence due north a distance of 1,020.00 feet to a point; thence due east a distance of 135.00 feet to a point; thence due north a distance of 490.00 feet to a point; thence N 71° 09' 54" E a distance of 363.30 feet to a point; thence N 12° 34' 11" W a distance of 638.00 feet to a point; thence due north a distance of 539.69 feet to a point; thence S 89° 43' 06" E a distance of 634.32 feet to a point; thence 460.58 feet along a curve to the left, having a radius of 837.64 feet and a central angle of 31° 30' 16" to a point; thence N 31° 13' 22" W a distance of 20.00 feet to a point; thence N 58° 46' 38" E a distance of 140.00 feet to a point; thence N 31° 13' 22" W a distance of 115.00 feet to a point on the southerly right-of-way line of Everglades Avenue; thence along said southerly right-of-way line of Everglades Avenue N. 58° 46' 38" E a distance of 398.86 feet to a point; thence continuing along said southerly right-of-way line 78.54 feet on a curve to the right, having a radius of 50.00 feet and a central angle of 90° 00' 00" to the principal point and place of beginning and containing 189.05 acres of land more or



VICINITY MAP

## CERTIFICATE OF OWNERSHIP & DEDICATION

STATE OF OHIO

Y OF MAHONING S.S.

I, A.D. WOLFCALE, TRUSTEE, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ROPERTY DESCRIBED HEREON AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED S SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

N.W. TREASURE COAST DRIVE (ROAD PARCELS A-1 AND A-2) AS SHOWN ON THIS PLAT OF TREASURE COAST SQUARE ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC. NO OTHER STREETS, ROADS OR RIGHT-OF-WAYS SHOWN HEREON ARE DEDICATED.

RIGHT-OF-WAY PARCELS 1.2 & 3 ARE TO BE CONVEYED TO THE FLORIDA DEPARTMENT OF TRANSPORTATION BY SEPERATE INSTRUMENT.

GNED AND SEALED THIS 4 DAY OF November, 1987.

BY: A.D. WOLFCALE, TRUSTEE

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Karen HAlerame

Jane Walsh ITHESS

## ACKNOWLEDGEMENT

STATE OF OHIO COUNTY OF MAHONING

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED A.D. WOLFCALE, TRUSTEE, TO ME WELL KNOWN, AND HE ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AND THAT SUCH WAS HIS FREE ACT AND DEED.

WITNESS, MY HAND AND OFFICIAL SEAL THIS TAY OF

MY COPE Summings of Friend Busines 14, 199

NOTARY PUBLIC STATE OF OHIO AT LARGE

Mathers & Associates, Inc.

PHONE 305/287-0525 SHEET: 0